3, Ine prowess of thee (SOMA) as thou art poured
forth is irresistible against the malignant *(Rdhhasa}:*
destroy him who defies thee to battle.

4. (The priests) plunge *Indu,* honey-dropping,
green-tinted, vigorous, exhilarating, into the waters
for LSDBA.

SUITLL XXX. (LIY.)

JZe'shi, deity, -and metre as before.

1. Towards *Soma's* ancient body the seers milk
the flashing fluid, the sage who grants a thousand
boons.

2. He like the sun is the supervisor (of all acts):
he hastens to the lakes,[1] he unites with the sever
down-descending rivers from heaven.

3. The purified *Soma,* like the divine sun, abides
above all regions.

4. Purified IXDU. who art devoted to INDRA, pour
down for our sacrifice food with milk and curds.

XXXI. (LY.)

i, deity, and metre as before.

4. *-SOMA, pour forth (in a stream of) food,
abundant oft-collected (juice), and all good things.

5. INDTJ, since the praise of thee as food, since
thy birth (has appeared), sit down upon the grass
that pleases (thee).

[1] Sayana explains this as thirty *uktha pdtras* (vessels or libations offered during the recitation of the *uktka}*

or thirty days and nights.

[1] This hymn occurs Sima Veda, II. 3. 2. 5. 1-1.